

ASSAM STATE BIODIVERSITY BOARD

ARANYA BHAWAN, 2nd FLOOR PANJABARI, GUWAHATI-781037

www.asbb.gov.in

No: ABB/PP/2012/pt.8/243

Tel- 0361- 2333917; Fax: 2333780

Email: <u>assambioboard@gmail.com</u> Date: 14/02/2019

NOTICE INVITING QUOTATION (NIQ)

Sealed quotations are invited from interested parties for the following works of the Assam State Biodiversity Board:

Name of the Works:

- 1. Designing & Printing of a Book- 'Tradable Bioresources of Assam', a book of approx. size of 19 cm X 25 cm (1/4 Crown) with about 296 pages on glossy good quality paper with around 100 colored photographs, illustrations and multicolored texts is required to be printed. Price may be quoted for 500 copies, hard bound with jacket cover. All inclusive cost may be indicated in Indian Rupees only.
- 2. Designing & Printing of a Report entitled- 'Documentation of tradable bio-resources and associated traditional knowledge from the local communities of Assam for establishing Access and Benefit Sharing (ABS) Provisions, a report of approx. size of 21 cm X 29 cm (A4 size) with about 230 pages on glossy good quality paper with around 100 colored photographs, illustrations and multicolored texts is required to be printed. Price may be quoted for 50 copies, digital printing. All inclusive cost may be indicated in Indian Rupees only.

Interested parties may submit their proposals indicating all inclusive costs for the above assignment latest by 3.00 pm of 4th March, 2019. The quotation shall be addressed to "The Member Secretary, Assam State Biodiversity Board, Aranya Bhawan, 2nd Floor, Panjabari, Guwahati". The parties should have valid GSTIN registration number.

The payments will be made after completion of the work and are subject to deduction of all applicable taxes and duties.

The Board reserves the right to accept or reject any/ all the offers received without assigning any reason whatsoever.

(A.K. Johari) Member Secretary-ASBB

Copy to:

- 1. The Registrar O/o The PCCF & HOFF Assam, Panjabari for display on Notice Board.
- 2. The Range officer (HQ) for information and distribution.
- 3. Notice Board, ASBB

(A. K. Johari) Member Secretary-ASBB